(Continued from Page 2, Column 3)

what shall and what shall not appear in textbooks. It staggers the imagination to realize the power Zionists possess to determine what Christians may be told and what they must not be told about the criminal Zionist conspiracy

As an illustration, there can be nothing further from the truth than Zionist propaganda that the eastern European so-called Jews of Asian Mongoloid Turco-Finn ethnic origin and Khazar ancestry are the descendants of a people who inhabited Palestine in Bible history. Alleging that because their co-religionists in Europe were persecuted without reason by Christians, Zionists demanded they be "repatriated" to their "ancient homeland," their "promised land," in that area of the Middle East allegedly "promised" to their mythical ancestor four thousand years ago by the invisible, eternal and omnipotent Creator of everything that occupies space. The criminal Zionist conspiracy was a 19th A.D. century concoction by eastern European so-called Jews of Khazar ancestry, whose ancestors were only converted in the 8th A.D. century from their pagan phallic worship to the monotheistic religious faith which they have allegedly professed since then.

The pagan eastern European Khazars were expelled from Central Asia by more savage and powerful peoples. That movement began about 400 B.C. The Khazars spread out and occupied the territory between the Don and the Lower Volga Rivers, pushing the Sarmatians westward to absorb the previously independent Iranic Scythians. It must not be supposed that this movement of the Khazars meant the disappearance from the face of the earth of the populations which inhabited that territory earlier. In the case of the indigenous populations in that territory, invasions such as the invasion by the Khazars did not result in the expulsion of the indigenous populations from their homelands. Much of the indigenous populations remained in their former homelands. They became an important element in the political regime of the invaders. The absorbed populations exerted a strong influence on their conquerors.

It is a mistaken idea to assume that the Khazar kingdom in eastern Europe was composed of a single unmixed ethnic stock. The Khazar invaders included white Khazars and others "black as hindoos." The invasion of eastern Europe by the Khazars reached the plains of the Lower Volga about 400 B.C. and spread through the Caucasus to the borders of Armenia by 198 B.C. The Khazar invaders of eastern Europe became the dominant element in this movement of six hundred years duration. But they no more displaced the many earlier ethnic groups indigenous to these territories than the invading Normans displaced the earlier populations of other ethnic origins in England. The Khazars coming into eastern Europe from Central Asia included the preceding Iranic populations of the Don and Volga area, the invading Nogai Tartars, the Georgians or Karthli, and some of the Talish-Tat-Iranians, which included the intervening Causasus tribal nations, some of whom, the Abkhasians, Ossetes, Circassians, Kumyks and Lesghians were partners of the invading Khazars. The Tartars, the Slavs, the Huns and the Bulgars also became elements of the population in the Khazar domination of eastern Europe.

During the eight hundred years following 198 A.D., when the Khazars first reached the Armenian frontier, they battled first with the Armenians and then with the Arabs for the control of Trans-Caucasia. The Khazars then pushed northward from the Black Sea and the Caucasus nearly to the Gulf of Finland. The Khazars presented the greatest commingling of ethnic groups of all other powers in Europe. Though the ruling class of the Khazars was driven from Russia a thousand years ago, many of their different ethnic groups remain commingled with the so-called Jews of western and southern Russia and Poland at this time. Following a war with the Bulgars that drove the Khazars across the Dneiper River, the king of the Khazars, Khagan Bulan, invited representatives of Christians, Moslems and so-called Jews to a conference at his court in 740 A.D. At that time he decided to adopt the religious faith professed by the so-called Jews as the official religious faith of the pagan Khazar kingdom and its people.

The criminal Zionist conspiracy was a criminal concept when it was organized in 1897, and has remained criminal in its practises since then. By the accepted standards of civilized nations, the criminal Zionist conspiracy became as un-American, non-American and anti-American as it was un-Christian, non-Christian and anti-Christian. From the day it was organized in Basle, Switzerland in 1897, the criminal Zionist conspiracy was nurtured on political corruption to further its objectives in Palestine. The ramifications of the criminal Zionist conspiracy throughout the world make it today their effective invisible one-world government.

The criminal Zionist conspiracy organized in 1897 in Basle, Switzerland by the paranoid journalist and playwright Theodor Herzl, "the father of Zionism," was conceived and created by him for one purpose. Herzl aimed to transplant into Palestine every so-called Jew in Russia, and the lesser numbers from eastern European countries adjoining Russia. Herzl's aim was to transform Palestine into a so-called "Jewish Commonwealth" where the so-called Jews could again rule themselves as they had once ruled themselves as their Khazar kingdom from their conversion in the 8th century to their conquest and annexation in the 13th century by Russia.

To gain the sympathy and support of the Christians for the criminal Zionist conspiracy, Herzl circulated the fraud throughout the world that the so-called Jews of the world were God's "chosen people," seeking "repatriation" to their "ancestral homeland," their "promised land." Herzl states in his autobiography that he expected pious Christians to assist the criminal Zionist conspiracy because Christians are taught that the second coming of Christ will follow the return of the so-called Jews to Palestine. Herzl also states in his autobiography that he expected assistance from the German Kaiser, who had told Herzl that he favored the creation of a "Jewish Commonwealth" in Palestine, because so-called Jews in Russia would stop moving into Germany and go to Palestine instead. Germans welcomed that idea.

The rise and fall of the Khazar kingdom is primarily responsible for the Middle East crisis today. The conquest by Russia of the Khazar kingdom, and the annexation to Russia of the Khazar territory and its large population of so-called Jews of Khazar ancestry, created the Palestine problem. The conquered and converted so-called Jews of Khazar ancestry resisted assimilation into the Russian empire with all the means at their disposal. After their conquest by the Russians, and the annexation of the Khazar kingdom, the so-called Jews of Khazar ancestry continued their existence in Russia as a state-within-a-state. They continued to speak their own language, they continued to use their own alphabet, they maintained their own courts, and they maintained their own schools where they taught only their own language. They resisted assimilation into the Russian culture. It was very much like the resistance into the Canadian culture of the French, when Quebec was conquered from the French by the British. The French in Quebec have often taken steps to secede from Canada. The French in Quebec still reject assimilation and seek their independence.

From the time of their conquest by the Russians in the 13th century, the conquered Khazars never ceased their efforts to secede from the Russian empire, and to restore their independent sovereign Khazar state. The conquered so-called Jews of Khazar ancestry never abandoned their struggle to secede from the Russian empire. The so-called Jews of Khazar ancestry continued their efforts to secede from the Russian empire, like the Irish continued their struggle for seven hundred years to secede from the British empire. They finally succeeded. The so-called Jews of Khazar ancestry continued their struggle to secede from their Russian conquerors for seven hundred years. The so-called Jews of Khazar ancestry did not succeed because the Russian empire became one of the world's largest powers in territory and population. Russia defeated every attempt of the so-called Jews of Khazar ancestry to secede from Russia and restore their sovereign Khazar state, where they could speak their own language, use their own alphabet, and rule themselves as they did before their conquest by Russia. The friction between the Russian government and the so-called Jews of Khazar ancestry was political, not religious, as the world has always been given to believe.

The eastern European so-called Jews of Khazar ancestry never despaired of restoring their sovereign Khazar state. When the Polish Kingdom was partitioned between Russia and Germany in 1793, the Polish Kingdom disappeared from the map of Europe. The so-called Jews of Khazar ancestry in the Polish Kingdom were divided between Russia and Germany. After World War I ended, there was a movement to restore a Polish state in eastern Europe. The Versailles Peace Conference agreed to restore a Polish sovereign state in eastern Europe.

The so-called Jews of Khazar ancestry petitioned the Versailles Peace Conference to allocate to them a part of the territory reserved for the restoration of the Polish sovereign state, for a sovereign state for so-called Jews of Khazar ancestry. The Polish Christians opposed the idea. The idea was dropped after President Woodrow Wilson investigated the idea by sending the Hon. Henry Morgenthau, Sr. to Europe to report on the possibility of the scheme. Polish Christians and so-called Jews of Khazar ancestry were shooting each other in the streets of leading cities. Mr. Morgentthau, Sr. reports on his trip in his autobiography, "All in a Lifetime," where his report to President Wilson is included as an appendix.

The eastern European so-called Jews of Khazar ancestry were unable to sway the Paris Peace Conference to allocate to them a part of the territory reserved in eastern Europe for the Polish sovereign state. The eastern European so-called Jews of Khazar ancestry were unsuccessful in their effort to have the Versailles Peace Conference agree to divide the territory reserved for a Polish sovereign republic into two parts, with the other part for the creation of an independent sovereign state for the eastern European so-called Jews of Khazar ancestry.

Having failed in that attempt, the eastern European so-called Jews of Khazar ancestry demanded Palestine under the terms of the 1916 London Agreement between the British War Cabinet and the World Zionist Organization. Germany was defeated in World War I by the entrance of the United States into the war as Great Britain's ally. The Zionists now demanded their "pound of flesh" from Great Britain. Great Britain never owned Palestine to promise to anyone for anything. The Zionists disregarded the moral issue involved and pressed Great Britain to make good her promise of Palestine to "the Zionists of the world" upon the defeat of Germany.

The eastern European so-called Jews of Khazar ancestry were unable to convince the Versailles Peace Conference that Great Britain's promise of Palestine to the Zionists was a legitimate promise that could be enforced. The Versailles Peace Conference was not convinced that the eastern European so-called Jews of Khazar ancestry were the "chosen people" or that they possessed any right to be "repatriated" to Palestine as their "ancestral homeland," their "promised land." They were told that Palestine belonged to the people whose ancestors had fertilized the soil of Palestine with their sweat and blood for 1,700 years.

The Versailles Peace Conference knew the history of the Khazars from the end of the 2nd century A.D. The area under Khazar control varied greatly but the area between the Caucasus, the Volga and the Don Rivers, with the outlying province of the Crimea, was then regarded as the normal territory of the Khazars. They also knew that the Khazars were one of the tribal nations among

(Continued on Page 4, Column 1)